

**DISTRICT 2**  
**DEPARTMENT OF VIRGINIA**  
**VETERANS OF FOREIGN WARS OF THE UNITED STATES**  
**POST COMMANDER'S QUARTERLY REPORT TO THE DISTRICT COMMANDER**



Period of Report: \_\_\_\_\_ - \_\_\_\_\_

Present: \_\_\_\_\_ + \_\_\_\_\_

*STAPLE ADDITIONAL FORMS/DETAILED INFORMATION AS NEEDED*

**POST #** \_\_\_\_\_

**District Dues Paid** \_\_\_\_\_

**1) Planned Total Membership & Percentage:**

Does the Post have a Membership Committee?

Does the Post work the Unpaid List monthly?

(if No, provide plan to incorporate)

\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2) Post Commander's Areas of Concern (I would like District Commander's help with...):**

**3) Recruiting Events Planned for Next 3 Months (Please annotate if District Rep is requested):**

**4) Other Events Planned for the Next 3 Months (Please annotate if District Rep is requested):**

**5) 5 Highlights from this Past Quarter:**

Post Commander: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Email report to District Commander ([cdrdist2@vfwva.org](mailto:cdrdist2@vfwva.org)) and CC: District Adjutant ([adjdist2@vfwva.org](mailto:adjdist2@vfwva.org)).

**DISTRICT 2**  
**DEPARTMENT OF VIRGINIA**  
**VETERANS OF FOREIGN WARS OF THE UNITED STATES**  
**POST COMMANDER'S QUARTERLY REPORT TO THE DISTRICT COMMANDER**